



Presents...

Anteater Bite

Dear Campus Organizations,

On **Wednesday February 24, 2009**, ASUCI's Club Outreach Commission will be hosting the Anteater Bite on Ring Road from **11:00AM to 3:00PM**. We invite all campus groups to participate in Anteater Bite as it allows for the various organizations to show case their culinary talents. There will be a **food contest held at 1pm by the flagpoles** (near the DJ) – this is an optional involvement and not all organizations selling food at the Anteater Bite have to participate in the food contest. This event is a great opportunity for your group to recruit new members, raise money, show off your organization's food skills, meet other clubs and best of all win prizes! First place winners of the food contest will receive \$200 transferred to their ASUCI Club Account, Second and third place winners will receive \$100 each to their ASUCI Club Accounts.

Please note the following:

Friday, February 19th, 2010 5:00PM

Booth sign-ups end

**There is a limit of 30 spots with free tables and chairs
and 3 booths selling the same item.**

For example, only three groups can sell hamburgers.

We hope that you will share in the excitement and the enthusiasm that is the 2010 Anteater Bite which will be celebrated by **one additional \$100 raffle prize that will be drawn at 3pm** – all raffle entries will consist of the clubs that are involved in the Anteater Bite (one entry per organization). If you should have any questions or concerns, please feel free to contact ASUCI at (949) 824-5547.

Sincerely,

Bita Ghassemi
Bghassem@uci.edu
Club Outreach Commissioner

REGULATIONS:

- 1) A member of your organization who has signature authority (authority to sign for your department, club or organization's activities) must apply for a free temporary food permit. For more information and to apply for the permit online:
<http://www.ehs.uci.edu/programs/sanitation/foodpermit.html>
- 2) Booth space is defined as a 10' x 10' (100 Sq. Ft.) section of land. No larger spaces will be provided since event will be held on Ring Road. Each organization is responsible for all supplies necessary to construct its booth. Only one table and 2 chairs will be provided free of charge for the first 30 organizations to sign up.
- 3) Booth reservations are on a first come, first served basis. Food booths will be limited to *three* of any one kind.
- 4) Each group is responsible for cleaning up its own booth space and the area surrounding it. *Please help us keep our campus clean!*
- 5) ASUCI is not responsible for any losses to groups should the event be canceled due to weather or any other cause beyond the reasonable control of ASUCI. No refunds will be provided for cancellations within 7 days of the event.
- 6) Club Outreach will not provide electrical hookups – all electrical inquiries should be sent to Bitia Ghassemi (bghassem@uci.edu) with “Anteater Bite Electrical” in the subject line before you turn in your application for special booth accommodations.
- 7) Your UCI Photo I.D. will be required the day of the event to check out any equipment (including tables and chairs that are provided for free) from ASUCI. Your I.D. will be held until all equipment is returned. Groups are responsible for any damage to or loss of rental equipment in their possession. ASUCI reserves the right to ask that all rentals and equipment be returned immediately upon request.

ANTEATER BITE BOOTH REGISTRATION

Name of Organization: _____

Club Account Number: _____
(will be used to transfer award money for contest and raffle winners)

Contact Person: _____ Phone #: _____

UCI ID#: _____ Email: _____

Address: _____

City: _____ State: _____ Zip: _____

RANKED TOP THREE FOOD CHOICES:

1. _____

2. _____

3. _____

How are you planning to prepare your food at the event (i.e. wok, bbq, etc.)?

Will your organization be participating in the food contest at 1PM? (circle) Y N

I hereby agree that my organization will adhere to all of the Anteater Bite Guidelines.

Signature of Applicant: _____

Applicant Name: _____

Organization Name: _____

Please Note:

- Please submit this form to the front desk of ASUCI, entrance located on the Student Center Terrace.

Office Use Only:

Electrical Hook Up? Y N

Booth #: _____