

ASUCI

Associated Students of the University of California, Irvine

FALL 2009

Elections Packet

Application Deadline:

Friday, October 30 @ 12:00 pm, ASUCI Front Desk

Included in this packet:

- **Cover Letter**
- **Elections Timeline**
- **Declaration of Candidacy**
- **Candidate's Statement Form**
- **GPA Verification Form**
- **Housing Complex Rules Form**
- **Financial Statements**
- **Endorsement Form**
- **Legislative Council Member Duties**

ASUCI 2009 Fall Elections

Cover Letter

Hello Candidate!

CONGRATULATIONS on your decision to run for a position in ASUCI. This position is an incredible opportunity to serve your fellow students as well as learn a great deal about UCI. Strong and reliable student leadership is critical as the university continues to endure restructuring. Only through the hard work of committed students, such as yourself, can we expect to see real changes here at UCI. Good luck!

The Elections Commissioner will be holding office hours in ASUCI to answer any questions you may have regarding your candidacy. The days and times of his office hours are posted in the ASUCI lobby. If you cannot attend the scheduled office hours, you can leave them a message at the ASUCI front desk (949 824-2417).

As a candidate for ASUCI Legislative Council, you may begin your campaign immediately after filing your Declaration of Candidacy. It is your duty, however, to make sure that all of your campaign activities fall within the guidelines established in the ASUCI *Elections Code*. You are also responsible for making sure that the actions of those helping you with your campaign falls within the same guidelines. A copy of the *Elections Code* is included with the packet and is also on the ASUCI website: www.asuci.uci.edu. Be sure to read it carefully.

Make sure you are familiar with all deadlines contained in the Election Timeline. *Failure to make any of the listed deadlines may result in your disqualification from the Fall Elections*. Don't be afraid to ask questions; the Elections Commissioner is here to help.

Let's all be sure to maintain the nature of the Fall 2009 Elections in the spirit of good sense and good taste.

Once again, GOOD LUCK!

Sarah Bana
ASUCI Executive Vice President

ASUCI 2009 Fall Elections

Elections Timeline

Friday	Oct. 16th	12:00pm	<i>Applications Available at ASUCI</i>
Friday	Oct. 30th	12:00pm	<i>Applications Due at ASUCI</i>
Monday	Nov. 16th	9:00am	<i>First Day of Balloting</i>
Thursday	Nov. 19st	4:00pm	<i>Last Day of Balloting</i>
Friday	Nov. 20st	12:00pm	<i>Financial Statements Due at ASUCI</i>
Friday	Nov. 20st	4:00pm	<i>Deadline to File a Complaint</i>
Friday	Nov. 20th	5:00pm	<i>Elections Results Will Be Posted (except for those races where a complaint has been filed)</i>

ASUCI 2009 Fall Elections

Declaration of Candidacy

DUE BY 12:00PM ON OCTOBER 30, 2009 IN ASUCI

PLEASE TYPE OF PRINT CLEARLY:

Name (as it will appear on the ballot): _____

Address: _____

Home Phone: _____ Work Phone: _____

Major: _____ Class Level: _____

Student ID#: _____ E-Mail: _____

PLEASE MARK THE POSITION FOR WHICH YOU WILL RUN:

Sustainability Commissioner

Legislative Council Positions Open:

- Arts Representative (1 seat open)**
- At Large Representative (2 seats open)**
- Biological Sciences Representative (2 seats open)**
- Business Representative (1 seat open)**
- Engineering Representative (1 seat open)**
- Humanities Representative (1 seat open)**
- Physical Sciences Representative (1 seat open)**
- Social Ecology Representative (1 seat open)**
- Social Sciences Representative (1 seat open)**

I understand that if I cannot attend the mandatory candidate's meeting and if I fail to send a representative, I will be disqualified. I also understand that my candidate's statement, my GPA verification form, and my housing complex rules form must accompany this application form. Furthermore, I understand that my Financial Statement will be made public upon request of any ASUCI member.

Signature: _____ Date: _____

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GPA/Academic Standing/Discipline Verification Form

DUE BY 12:00PM ON OCTOBER 30, 2009 IN ASUCI

I hereby give ASUCI elections officials and relevant UCI employees the right to exchange information concerning my UCI transcript, academic standing, and disciplinary record to determine whether I am eligible to run for office. I understand that this form must be turned in with my Declaration of Candidacy.

Please Type or Print Clearly

Name: _____

Student ID #: _____

Signature: _____ Date: _____

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Housing Complex Rules

DUE BY 12:00PM ON OCTOBER 30, 2009 IN ASUCI

I, (name) _____, have familiarized myself with the rules for campaigning in the on-campus residence complex (i.e. posting rules, soliciting, etc.). I understand that failure to comply with these rules could result in penalties or disqualification. I understand that this form must be turned in with my Declaration of Candidacy.

Signature: _____ Date: _____

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Financial Statement Form

DUE BY 12:00PM ON FRIDAY, NOVEMBER 20, 2009 IN ASUCI

Name: _____

For which seat are you running? _____

Please list all campaign expenses item by item in the space provided below. All materials used for your campaign, whether old or new, must be reported. If materials are old they must be given a fair marked value. All materials with your name on them must be accounted for. Failure to include all expenses and materials may result in *immediate disqualification*. Please include all available receipts. (NOTE: On request, your financial statement can be made public.)

ITEM	LOCATION OF PURCHASE OR ACQUISITION	COST OR MARKET VALUE
1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____
6.	_____	_____
7.	_____	_____
8.	_____	_____
9.	_____	_____
10.	_____	_____

I understand that any attempt to falsify this report will result in immediate disqualification. I shall attach additional pages should I need to do so. I also understand that I may not use the poster paper in ASUCI, the Cross Cultural Center, Student Activities, or any other entity funded by ASUCI.

Signature: _____ Date: _____

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Endorsement Form

I _____ , _____
(Name) (Position and Name of Club or Organization)

hereby state that I, and the members I represent, support _____
(Name of Candidate)

for the position of _____ in the Associated Students of the
(Name of Position)

University of California, Irvine. I also understand that any fraudulent endorsements shall be subject to immediate disqualification.

Signature of Endorsing Party _____ Date _____

Signature of Candidate _____ Date _____

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Sustainability Commissioner Duties

The following is a summary of the responsibilities contained in the job description of the Sustainability Commissioner as described in The Green Initiative Fund Guidelines:

1. Create meeting agendas and set meeting times and location according to member availability. Said tasks are to be coordinated with the Grant Manager to maximize meeting efficiency.
2. Communicate to Grant Making Committee members meeting times and location to ensure attendance.
3. Preside over and facilitate all meetings of the Grant Making Committee.
4. Serve as the official representative of the Grant Making Committee.
5. Duties beyond those mandated by TGIF are to be determined by the Commissioner or Vice President of Administrative Affairs.

Legislative Council Member Duties

The following is a summary of the responsibilities contained in the job description of a Legislative Council member as described in the ASUCI Legislative Council By-Laws:

1. Weekly Attendance to Legislative Council Meetings (Tuesday nights from 5pm-7pm) and Council Education (Thursday nights from 5pm-7pm).
2. Each Council member shall be required to staff an ASUCI information table at least six hours per quarter during his/her term of office.
3. Council members shall be required to hold office hours at least one hour every week. These shall be announced through the campus media. The location shall be at the discretion of the council member.
4. Council members shall be required to serve on one of three standing committees.
5. Council members shall meet with the dean or associate dean of the school from which they are a representative at least twice per quarter. At-Large representatives shall meet with the Dean of Undergraduate Studies.

6. Council members shall introduce and execute at least one legislation per quarter.
7. Council members shall be responsible for providing evidence of completion of these responsibilities to the Executive Vice President. Failure to do so will result in dismissal by the Executive Vice President.

Failure to meet these requirements may result in a Council member's dismissal from Legislative Council.