



**Re-Application Form**

**Date:** \_\_\_\_\_

**Department Name:** \_\_\_\_\_

**Project Title:** \_\_\_\_\_

**Name of Primary Contact:** \_\_\_\_\_

**Contact Information of Primary Contact:**

**Address:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Phone:** \_\_\_\_\_

**E-Mail:** \_\_\_\_\_

**Location(s) where project will take place:** \_\_\_\_\_

Department/School/Campus Entity on campus that will be affected:

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1. Describe the overall purpose of your project and its key components:
  
  
  
  
  
  
  
  
  
2. Please detail the use of money already allocated to this project:
  
  
  
  
  
  
  
  
  
3. List all budget items for which funding is being requested under the appropriate category. Include cost and total amount for each item requested. Please be as detailed as possible. (Insert additional rows if necessary.) *If you have price quotes from vendors or additional historical budget information for projects that have occurred previously or are on-going, please submit those with this application.*

Item	Cost Per Item	Quantity	Total Request
		<b>Total</b>	

4. If your project will generate costs savings to the University, please estimate them here. Will the project be able to repay the funds received?

5. Please describe any non-TGIF sources you are pursuing for funding, volunteer time, in-kind donations, etc. Please include the following information for each source:

6. Please complete the following table to describe your project timeline. List milestones chronologically. For the "Timeframe" column, please estimate how long each task will take to be completed. (Insert additional rows if necessary.)

Task	Timeframe (# of wks to completion)	Estimated completion date

-----TGIF use only below this point-----

The Green Initiative Fund (TGIF) Grant Making Committee Decision

Yes: \_\_\_\_ No: \_\_\_\_ Abstain: \_\_\_\_

Date: \_\_\_\_\_

Printed Name: \_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_\_

ASUCI Administrative Affairs VP

Printed Name: \_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_\_

TGIF Sustainability Commissioner